# Form **990-EZ**

Department of the Treasury Internal Revenue Service

# Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

► Do not enter social security numbers on this form, as it may be made public.

► Go to www.irs.gov/Form990EZ for instructions and the latest information.

OMB No. 1545-0047

2019

Open to Public Inspection

| Α          | For the   | ne 2019 calendar year, or tax year beginning , 2019, and ending                                                                                                                                  |                                | ,                          |  |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--|
| В          | Check     | if applicable: C                                                                                                                                                                                 | Employer i                     | dentification number       |  |
|            | Addres    | s change                                                                                                                                                                                         | 00 4050500                     |                            |  |
|            | Name o    |                                                                                                                                                                                                  | 38-4068622  E Telephone number |                            |  |
| Ļ          | Initial r | COLORADO SPRINGS CO 80903                                                                                                                                                                        |                                |                            |  |
| Ļ          |           | Invierminated                                                                                                                                                                                    |                                | 358-2971                   |  |
| ⊨          |           | F tition pending                                                                                                                                                                                 | Group E<br>Number              | xemption                   |  |
| G          |           |                                                                                                                                                                                                  |                                | organization is <b>not</b> |  |
| ı          |           |                                                                                                                                                                                                  | to attach                      | Schedule B                 |  |
| J          |           |                                                                                                                                                                                                  |                                | Z, or 990-PF).             |  |
|            |           |                                                                                                                                                                                                  |                                |                            |  |
|            |           | ·                                                                                                                                                                                                |                                |                            |  |
| L          | Add I     | ines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if to s (Part II, column (B)) are \$500,000 or more, file Form 990 instead of Form 990-EZ | otai<br>►\$                    | 159,829.                   |  |
|            | rt I      | Revenue, Expenses, and Changes in Net Assets or Fund Balances (see the instru                                                                                                                    |                                |                            |  |
|            | 41 ( 1    | Check if the organization used Schedule O to respond to any question in this Part I                                                                                                              |                                |                            |  |
|            | 1         | Contributions, gifts, grants, and similar amounts received                                                                                                                                       |                                | 159,829.                   |  |
|            | 2         | Program service revenue including government fees and contracts                                                                                                                                  |                                | 100,020.                   |  |
|            | 3         | Membership dues and assessments.                                                                                                                                                                 | 3                              |                            |  |
|            | 4         | Investment income.                                                                                                                                                                               | 4                              |                            |  |
|            | 5 a       | Gross amount from sale of assets other than inventory a                                                                                                                                          |                                |                            |  |
|            | b         | Less: cost or other basis and sales expenses                                                                                                                                                     |                                |                            |  |
|            | С         | Gain or (loss) from sale of assets other than inventory (subtract line 5b from line 5a).                                                                                                         | 5 с                            |                            |  |
|            | 6         | Gaming and fundraising events:                                                                                                                                                                   |                                |                            |  |
| Revenue    |           | Gross income from gaming (attach Schedule G if greater than \$15,000) 6a                                                                                                                         |                                |                            |  |
| ē          | b         | Gross income from fundraising events (not including \$ of contributions                                                                                                                          |                                |                            |  |
| ě          |           | from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000)                                                               |                                |                            |  |
| ш.         |           | Less: direct expenses from gaming and fundraising events                                                                                                                                         | _                              |                            |  |
|            |           |                                                                                                                                                                                                  |                                |                            |  |
|            | d         | Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)                                                                                               | 6d                             |                            |  |
|            | 7 a       | Gross sales of inventory, less returns and allowances                                                                                                                                            |                                |                            |  |
|            |           | Less: cost of goods sold                                                                                                                                                                         |                                |                            |  |
|            | С         | Gross profit or (loss) from sales of inventory (subtract line 7b from line 7a)                                                                                                                   | 7с                             |                            |  |
|            | 8         | Other revenue (describe in Schedule O)                                                                                                                                                           | 8                              |                            |  |
|            | 9         | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                                                                                                    | . ► 9                          | 159,829.                   |  |
|            | 10        | Grants and similar amounts paid (list in Schedule O)                                                                                                                                             | 10                             |                            |  |
|            | 11        | Benefits paid to or for members                                                                                                                                                                  | 11                             |                            |  |
|            | 12        | Salaries, other compensation, and employee benefits                                                                                                                                              |                                | 31,829.                    |  |
| Expenses   | 13        | Professional fees and other payments to independent contractors                                                                                                                                  |                                | 96,400.                    |  |
| ë          | 14        | Occupancy, rent, utilities, and maintenance                                                                                                                                                      |                                | 900.                       |  |
| х          | 15        | Printing, publications, postage, and shipping.  Other expenses (describe in Schedule O).  SEE SCHEDULE O                                                                                         | 15                             | 10.                        |  |
|            |           |                                                                                                                                                                                                  |                                | 28,005.                    |  |
|            | 17        | Total expenses. Add lines 10 through 16                                                                                                                                                          | . <b>1</b> 7                   | 157,144.                   |  |
| ş          | 18        |                                                                                                                                                                                                  |                                | 2,685.                     |  |
| sse        | 19        | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-ye figure reported on prior year's return)                                                   | ear 19                         | ^                          |  |
| Net Assets | 20        | Other changes in net assets or fund balances (explain in Schedule O).                                                                                                                            |                                | 0.                         |  |
| ž          | 21        | Net assets or fund balances at end of year. Combine lines 18 through 20.                                                                                                                         |                                | 2,685.                     |  |
| BA         |           | Paperwork Reduction Act Notice, see the separate instructions.                                                                                                                                   |                                | Form <b>990-EZ</b> (2019)  |  |

| Pai      | Balance Sheets (see the inst<br>Check if the organization used Sche                                                                                 | ructions for Part II)        | estion in this Part II                                                      |               |                                                           |               | П                                             |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------|---------------|-----------------------------------------------------------|---------------|-----------------------------------------------|
|          | Check if the organization used Sche                                                                                                                 | dule o to respond to any qu  | estion in this rait ii                                                      |               | inning of yea                                             |               | (B) End of year                               |
| 22       | Cash, savings, and investments                                                                                                                      |                              |                                                                             |               |                                                           | 22            | 2,685.                                        |
| 23       | Land and buildings                                                                                                                                  |                              |                                                                             |               |                                                           | 23            |                                               |
| 24<br>25 | Other assets (describe in Schedule O) Total assets                                                                                                  |                              |                                                                             |               |                                                           | 24            | 2 (05                                         |
| 26       | Total liabilities (describe in Schedule O)                                                                                                          |                              |                                                                             |               | <u> </u>                                                  | . 26          | <u>2,685.</u><br>0.                           |
|          | Net assets or fund balances (line 27 of                                                                                                             |                              |                                                                             |               | 0                                                         | . 27          | 2,685.                                        |
| Pai      | t III Statement of Program Service Ac                                                                                                               | complishments (see the inst  | ructions for Part III)                                                      |               | <del>\fo</del>                                            |               | Expenses                                      |
| \M/hat   | Check if the organization used Sc is the organization's primary exempt purpose? SEE                                                                 |                              | question in this Part                                                       | III           | X                                                         | (Requ         | uired for section 501                         |
| Desc     | cribe the organization's program service a                                                                                                          | CCOMPLISHMENTS for each of   | its three largest pro-                                                      | ram ser       | vices, as                                                 | òrgar         | and 501(c)(4)<br>nizations; optional          |
| mea      | cribe the organization's program servi <del>ce a</del><br>sured by expenses. In a clear and concise<br>rfited, and other relevant information for e | e manner, describe the servi | ces provided, the nu                                                        | mber of       | persons                                                   | for ot        | hers.)                                        |
| 28       | SEE SCHEDULE O                                                                                                                                      | adon program and             |                                                                             |               |                                                           |               |                                               |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          | 70                                                                                                                                                  | is amount includes foreign g | ,,,                                                                         |               |                                                           |               |                                               |
| 29       | (Grants \$ ) If th                                                                                                                                  | is amount includes foreign g | rants, check here                                                           |               | · · · · · · •                                             | 28 a          | 157,144.                                      |
| 23       |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          | (Grants \$ ) If th                                                                                                                                  | is amount includes foreign g | rants, check here                                                           |               | ▶                                                         | 29 a          |                                               |
| 30       |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          | (Grants \$ ) If th                                                                                                                                  | is amount includes foreign g | rants, check here                                                           | . <del></del> | ┈┈╴┡┌┤                                                    | 30 a          |                                               |
| 31       | Other program services (describe in Sch                                                                                                             | edule O)                     |                                                                             |               | · · · · · · · · · · · · · · · · · · ·                     |               |                                               |
|          |                                                                                                                                                     | is amount includes foreign g |                                                                             |               |                                                           | 31 a          |                                               |
|          | Total program service expenses (add lin                                                                                                             |                              |                                                                             |               |                                                           | 32            | 157,144.                                      |
| Pai      | List of Officers, Directors, Check if the organization used Sc                                                                                      | hedule O to respond to any o | ployees (list each one<br>question in this Part                             | even it not i | compensatea — s                                           | ee the ii     | nstructions for Part IV)                      |
|          | -                                                                                                                                                   | (b) Average hours per        |                                                                             |               | Health benefits                                           | S             |                                               |
|          | (a) Name and title                                                                                                                                  | week devoted to position     | (c) Reportable compensa<br>(Forms W-2/1099-MISO<br>(if not paid, enter -0-) | bene          | ributions to emplo<br>fit plans, and defo<br>compensation | oyee<br>erred | (e) Estimated amount of<br>other compensation |
| TA.      | J STOKES                                                                                                                                            |                              |                                                                             |               | compensation                                              |               |                                               |
|          | ECUTIVE DIR.                                                                                                                                        | 20                           | 20,00                                                                       | 0.            |                                                           | 0.            | 0.                                            |
|          | ESSING YEMI MOBOLADE                                                                                                                                |                              |                                                                             |               |                                                           |               |                                               |
|          | ESIDENT                                                                                                                                             | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | LICIA BARBERA<br>CE PRESIDENT                                                                                                                       | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | RRY ZARSKY                                                                                                                                          |                              |                                                                             | <u> </u>      |                                                           | ٠.            | <u> </u>                                      |
| SEC      | CRETARY                                                                                                                                             | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | RIAH_WALKER                                                                                                                                         |                              |                                                                             |               |                                                           | •             |                                               |
|          | EASURER<br>EX LUGO                                                                                                                                  | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | EASURER                                                                                                                                             | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | RY ARCARESE                                                                                                                                         | _                            |                                                                             |               |                                                           |               |                                               |
|          | ARD MEMBER                                                                                                                                          | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | ATHER MCBROOM                                                                                                                                       | 1                            |                                                                             |               |                                                           | 0             | 0                                             |
|          | ARD MEMBER<br>EG SHELDON                                                                                                                            | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | ARD MEMBER                                                                                                                                          | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          | TRINA OLLIE                                                                                                                                         |                              |                                                                             |               |                                                           |               | _                                             |
| BO       | ARD MEMBER                                                                                                                                          | 1                            |                                                                             | 0.            |                                                           | 0.            | 0.                                            |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          | <u></u>                                                                                                                                             |                              |                                                                             |               |                                                           |               |                                               |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               | _                                             |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |
| BAA      |                                                                                                                                                     | TEEA0812L 0                  | 08/23/19                                                                    | <u> </u>      |                                                           |               | Form <b>990-EZ</b> (2019)                     |
|          |                                                                                                                                                     |                              |                                                                             |               |                                                           |               |                                               |

| Part V Other Information (Note the Schedule A and personal benefit contract statement requirements in the instructions for Part V.) Check if the organization used Schedule O to respond to any question in this Pa                                                                                                                        | SE<br>art V | EE S         | CH (          | ) [      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|---------------|----------|
| 33 Did the organization engage in any significant activity not previously reported to the IRS?  If 'Yes,' provide a detailed description of each activity in Schedule O                                                                                                                                                                    |             |              | Yes           | No       |
| If 'Yes,' provide a detailed description of each activity in Schedule O                                                                                                                                                                                                                                                                    |             | 33           |               | X        |
| a change to the organization's name. Otherwise, explain the change on Schedule O. See instructions                                                                                                                                                                                                                                         |             | 34           |               | Х        |
| 35 a Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities                                                                                                                                                                                                                 | -           |              |               |          |
| (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                                                                                                                                                                             | <u></u>     | 35 a         |               | Χ        |
| <b>b</b> If 'Yes' to line 35a, has the organization filed a Form 990-T for the year? If 'No,' provide an explanation in Scheo                                                                                                                                                                                                              | dule O.     | 35 b         |               |          |
| c Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If 'Yes,' complete Schedule C, Part III                                                                                                                         |             | 35 c         |               | Х        |
| 36 Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If 'Yes,' complete applicable parts of Schedule N                                                                                                                                                       |             | 36           |               | Χ        |
| 37 a Enter amount of political expenditures, direct or indirect, as described in the instructions. ▶ 37 a                                                                                                                                                                                                                                  |             |              |               |          |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                     |             | 37 b         |               | X        |
| any such loans made in a prior year and still outstanding at the end of the tax year covered by this return?                                                                                                                                                                                                                               | :           | 38 a         |               | X        |
| b If 'Yes,' complete Schedule L, Part II, and enter the total amount involved                                                                                                                                                                                                                                                              | 0.          |              |               |          |
| 39 Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                 |             |              |               |          |
| a Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                             | 0.          |              |               |          |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                                                             | 0.          |              |               |          |
| 40 a Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:                                                                                                                                                                                                                               |             |              |               |          |
| section 4911 ► 0 ; section 4912 ► 0 ; section 4955 ►                                                                                                                                                                                                                                                                                       | 0.          |              |               |          |
| <b>b</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 exception benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not reported on any of its prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I | been        | 40 b         |               | Х        |
|                                                                                                                                                                                                                                                                                                                                            |             | 70.5         |               | Λ        |
| c Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 ▶                                                                                                                                           | 0.          |              |               |          |
| d Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed by the organization                                                                                                                                                                                                               | 0.          |              |               |          |
| e All organizations. At any time during the tax year, was the organization a party to a prohibited tax                                                                                                                                                                                                                                     |             |              |               | Χ        |
| shelter transaction? If 'Yes,' complete Form \$886-T                                                                                                                                                                                                                                                                                       | <u>L</u>    | 40 e         |               | Λ        |
| NONE                                                                                                                                                                                                                                                                                                                                       |             |              |               |          |
|                                                                                                                                                                                                                                                                                                                                            |             |              |               |          |
| 42 a The organization's                                                                                                                                                                                                                                                                                                                    |             |              |               |          |
| books are in care of ► <u>TAJ_STOKES</u> Telephone no. ►  Located at ► 225 N WEBER ST. COLORADO SPRINGS CO  ZIP + 4 ►                                                                                                                                                                                                                      |             | <u>358-</u>  | · <u>2</u> 97 | <u>1</u> |
|                                                                                                                                                                                                                                                                                                                                            |             |              | Yes           | No       |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                          | Г           | 42 b         |               | Х        |
| If 'Yes,' enter the name of the foreign country ►                                                                                                                                                                                                                                                                                          | -           |              |               | 71       |
| <del></del>                                                                                                                                                                                                                                                                                                                                |             |              |               |          |
|                                                                                                                                                                                                                                                                                                                                            |             |              |               |          |
|                                                                                                                                                                                                                                                                                                                                            |             |              |               |          |
| See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                                     |             | 40           |               | Х        |
| c At any time during the calendar year, did the organization maintain an office outside the United States?                                                                                                                                                                                                                                 | <u>L</u>    | 42 c         |               | Λ        |
| in res, enter the name of the foreign country -                                                                                                                                                                                                                                                                                            |             |              |               |          |
|                                                                                                                                                                                                                                                                                                                                            |             |              |               |          |
|                                                                                                                                                                                                                                                                                                                                            |             |              |               |          |
| 43 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here                                                                                                                                                                                                                                     |             |              | · 🔲 :         | N/A      |
| and enter the amount of tax-exempt interest received or accrued during the tax year ▶ 4                                                                                                                                                                                                                                                    | 3           |              |               | N/A      |
|                                                                                                                                                                                                                                                                                                                                            |             |              | Yes           | No       |
| 44 a Did the organization maintain any donor advised funds during the year? If 'Yes,' Form 990 must be completed instead of Form 990-EZ.                                                                                                                                                                                                   |             | 44 a         |               | Χ        |
| <b>b</b> Did the organization operate one or more hospital facilities during the year? If 'Yes,' Form 990 must be completed                                                                                                                                                                                                                |             |              |               |          |
| instead of Form 990-F7                                                                                                                                                                                                                                                                                                                     |             | 44 h         |               | V        |
| instead of Form 990-EZ                                                                                                                                                                                                                                                                                                                     |             | 44 b<br>44 c |               | X        |
| instead of Form 990-EZ. <b>c</b> Did the organization receive any payments for indoor tanning services during the year? <b>d</b> If 'Yes' to line 44c, has the organization filed a Form 720 to report these payments?                                                                                                                     |             |              |               | X<br>X   |
| instead of Form 990-EZ.  c Did the organization receive any payments for indoor tanning services during the year?  d If 'Yes' to line 44c, has the organization filed a Form 720 to report these payments?  If 'No,' provide an explanation in Schedule O                                                                                  |             | 44 c<br>44 d |               | X        |
| instead of Form 990-EZ. <b>c</b> Did the organization receive any payments for indoor tanning services during the year? <b>d</b> If 'Yes' to line 44c, has the organization filed a Form 720 to report these payments?                                                                                                                     |             | 44 c         |               |          |

|                                  | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                        | 00 10                                                                                            | 70022                  | Yes      | No          |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|----------|-------------|
|                                  | the organization engage, directly or indire lidates for public office? If 'Yes,' complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                        |                                                                                                  | 46                     |          | Х           |
| Part VI                          | Section 501(c)(3) Organization:<br>All section 501(c)(3) organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           | questions 47-49b an                                                    | d 52, and complete                                                                               | the table              | es       | <u>, I.</u> |
|                                  | for lines 50 and 51.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | la O ta raamand ta anu                                    | , acception in this Dort \/I                                           |                                                                                                  |                        |          |             |
|                                  | Check if the organization used Schedu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ie O to respond to any                                    | question in this Part VI.                                              |                                                                                                  |                        | Yes      | No.         |
|                                  | he organization engage in lobbying activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                                        |                                                                                                  |                        | res      | No          |
| 1                                | plete Schedule C, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                        |                                                                                                  |                        |          | Χ           |
|                                  | e organization a school as described in s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           | •                                                                      |                                                                                                  |                        |          | Х           |
|                                  | the organization make any transfers to an<br>es,' was the related organization a section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                         | -                                                                      |                                                                                                  |                        |          | Х           |
| <b>50</b> Comp                   | plete this table for the organization a section of the section of the organization of the section of the sectio | hest compensated empl                                     | oyees (other than officers,                                            | directors, trustees, and l                                                                       |                        |          | <u> </u>    |
|                                  | (a) Name and title of each employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b) Average hours<br>per week devoted<br>to position      | (c) Reportable compensation<br>(Forms W-2/1099-MISC)                   | (d) Health benefits,<br>contributions to employee<br>benefit plans, and deferred<br>compensation | (e) Estimate other com |          |             |
| NONE _                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  | I number of other employees paid over \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                        |                                                                                                  | 100 000 - f            |          |             |
| 51 Comp                          | plete this table for the organization's five hig<br>pensation from the organization. If there i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s none, enter 'None.'                                     | pendent contractors who ea                                             | acri received more than \$                                                                       | 100,000 01             |          |             |
|                                  | (a) Name and business address of each independent of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ontractor                                                 | <b>(b)</b> Type                                                        | of service                                                                                       | (c) Comp               | pensatio | n           |
| NONE                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | -                                                                      |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | _                                                                      |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | -                                                                      |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | -                                                                      |                                                                                                  |                        |          |             |
| <b>d</b> Tota                    | I number of other independent contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s each receiving over                                     | \$100,000                                                              |                                                                                                  |                        |          |             |
|                                  | the organization complete Schedule A? <b>N</b> pleted Schedule A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                        |                                                                                                  | ► X Yes                | ; [      | No          |
| Under penaltic<br>true, correct, | es of perjury, I declare that I have examined this return, and complete. Declaration of preparer (other than office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | including accompanying scher) is based on all information | edules and statements, and to the of which preparer has any knowledge. | e best of my knowledge and be edge.                                                              | lief, it is            |          |             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  |                        |          | -           |
| Sign                             | Signature of officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                        | Date                                                                                             |                        |          |             |
| Here                             | TAJ STOKES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                        | PRESIDENT                                                                                        |                        |          |             |
|                                  | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Propororio cianaturo                                      | I Data                                                                 |                                                                                                  | TIN                    |          |             |
|                                  | Print/Type preparer's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Preparer's signature                                      | Date                                                                   | Check L if                                                                                       | TIIN                   |          |             |
| Paid                             | BRAD WHITTEN, CPA, CVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BRAD WHITTEN, CPA                                         | A, CVA                                                                 | self-employed P                                                                                  | 00667238               |          |             |
| Preparer                         | Firm's address > PIKES PEAK FINANCIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                         |                                                                        | Eirmia EINI ►                                                                                    | 22 02621               | 77       |             |
| Use Only                         | Firm's address ► 6020 ERIN PARK DR S  COLORADO SPRINGS, C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                        | Firm's EIN  Phone no. (719)                                                                      | 32-03631<br>3) 597-153 |          |             |
| May the IE                       | RS discuss this return with the preparer sl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           | ructions                                                               | (/12                                                                                             | ► X Yes                |          | No          |
|                                  | to discuss this retain with the preparer si                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOTALI GROVE: OEE IIISU                                   | 1400013                                                                |                                                                                                  | Form 99                |          |             |
| BAA                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                        |                                                                                                  | LOIII <b>99</b>        | U-EZ (   | (2019)      |

### **SCHEDULE A** (Form 990 or 990-EZ)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047 2019

Open to Public Department of the Treasury Internal Revenue Service Inspection ► Go to www.irs.gov/Form990 for instructions and the latest information. Name of the organization Employer identification number

| THE        | HE THRIVE NETWORK 38-4068622                                                                               |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
|------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|-------------------------------------------|-------------------|------------------------------------------------------|
| Part I     |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| ř          | <u>~</u>                                                                                                   | •                                                                   | ,                                                   | For lines 1 through 12,                                                                  |                                           | •                       | •                                         |                   |                                                      |
| 1          | A church, convention of churches, or association of churches described in <b>section 170(b)(1)(A)(i)</b> . |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| 2          |                                                                                                            |                                                                     |                                                     | Schedule E (Form 990 or                                                                  |                                           | •                       |                                           |                   |                                                      |
| 3          |                                                                                                            | ·                                                                   |                                                     | ization described in sec                                                                 |                                           |                         | • • •                                     | · · · · · -       |                                                      |
| 4          |                                                                                                            | cal researcn organiza<br>city, and state:                           | ation operated in conju                             | unction with a hospital of                                                               | describe                                  | a ın <b>sec</b>         | tion 170(b)(1)(A)                         | <b>)(III)</b> . ∟ | nter the nospital's                                  |
| <b>5</b> [ |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| 5          | An orga<br>section                                                                                         | anization operated for<br>a <b>170(b)(1)(A)(iv).</b> (Co            | r the benefit of a colle<br>omplete Part II.)       | ge or university owned                                                                   | or oper                                   | ated by                 | a governmental                            | unit de           | escribed in                                          |
| 6          |                                                                                                            | al, state, or local gov                                             | ernment or governme                                 | ental unit described in <b>s</b>                                                         | ection 1                                  | <b>70(b)(</b> 1)        | )(A)(v).                                  |                   |                                                      |
| 7          | X An orga<br>in <b>sect</b> i                                                                              | nization that normally ion 170(b)(1)(A)(vi).                        | receives a substantial p<br>(Complete Part II.)     | eart of its support from a                                                               | governm                                   | ental un                | it or from the gene                       | eral pul          | olic described                                       |
| 8          | A comr                                                                                                     | nunity trust described                                              | d in <b>section 170(b)(1)(</b>                      | A)(vi). (Complete Part I                                                                 | l.)                                       |                         |                                           |                   |                                                      |
| 9          |                                                                                                            |                                                                     |                                                     | tion 170(b)(1)(A)(ix) oper                                                               |                                           |                         |                                           |                   |                                                      |
| _          |                                                                                                            |                                                                     | nt college of agriculture                           | (see instructions). Enter                                                                | the nan                                   | ne, city,               | and state of the co                       | ollege (          | or                                                   |
|            | univers<br>—                                                                                               | ity:                                                                |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| 10         | from ac<br>investm                                                                                         | ctivities related to its<br>nent income and unre                    | exempt functions—sub                                | 33-1/3% of its support froject to certain exception income (less section Part III.)      | ns, and                                   | (2) no i                | more than 33-1/3                          | 3% of i           | ts support from gross                                |
| 11         | An orga                                                                                                    | anization organized a                                               | nd operated exclusive                               | ely to test for public safe                                                              | ety. See                                  | section                 | 1 509(a)(4).                              |                   |                                                      |
| 12         | or more                                                                                                    | e publicly supported of                                             | organizations describe                              | ely for the benefit of, to<br>d in <b>section 509(a)(1)</b> ou<br>upporting organization | r sectio                                  | n 509(a                 | )(2). See section                         | ı 509(a           | ut the purposes of one <b>)(3).</b> Check the box in |
| а          | Type I.                                                                                                    | A supporting organizati                                             | ion operated, supervise                             | d. or controlled by its sur                                                              | ported o                                  | Irganizat               | ion(s), typically by                      | v aivina          | the supported                                        |
| · L        | organiza                                                                                                   | ation(s) the power to re<br>te Part IV, Sections A                  | egularly appoint or elect                           | a majority of the director                                                               | rs or trus                                | stees of t              | the supporting org                        | anizati           | on. <b>You must</b>                                  |
| b [        | manage                                                                                                     | . A supporting organizement of the supporting omplete Part IV, Sect | organization vested in                              | ontrolled in connection the same persons that of                                         | with its<br>ontrol or                     | support<br>manage       | ted organization(<br>the supported org    | s), by<br>ganizat | having control or ion(s). <b>You</b>                 |
| c [        | Type III<br>organiz                                                                                        | functionally integrated ration(s) (see instruct                     | I. A supporting organizations). <b>You must com</b> | ion operated in connection olete Part IV, Sections                                       | n with, an<br><b>A, D, an</b>             | nd function <b>d E.</b> | onally integrated w                       | ith, its          | supported                                            |
| d          | function                                                                                                   | nally integrated. The o                                             | organization generally                              | anization operated in cor<br>must satisfy a distribu<br>s A and D, and Part V.           | nection<br>tion req                       | with its s<br>uiremen   | supported organization and an attentive   | ation(s)<br>eness | ) that is not requirement (see                       |
| е          | Check                                                                                                      | this box if the organiz                                             | zation received a writte                            | en determination from t<br>supporting organization                                       |                                           | that it is              | a Type I, Type                            | II, Typ           | e III functionally                                   |
| f E        | Enter the i                                                                                                | number of supported                                                 | organizations                                       |                                                                                          |                                           |                         |                                           |                   |                                                      |
| g F        | Provide the                                                                                                | e following information                                             | on about the supported                              | d organization(s).                                                                       |                                           |                         |                                           |                   |                                                      |
| <b>(i)</b> | Name of supply                                                                                             | ported organization                                                 | (ii) EIN                                            | (iii) Type of organization<br>(described on lines 1-10<br>above (see instructions))      | (iv) I<br>organizat<br>in your g<br>docur |                         | (v) Amount of mor<br>support (see instruc |                   | (vi) Amount of other support (see instructions)      |
|            |                                                                                                            |                                                                     |                                                     |                                                                                          | Yes                                       | No                      |                                           |                   |                                                      |
|            |                                                                                                            |                                                                     |                                                     |                                                                                          | .03                                       | -110                    |                                           |                   |                                                      |
| (A)        |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| (B)        |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| (C)        |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| (D)        |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| (E)        |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
|            |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         |                                           |                   |                                                      |
| Takal      |                                                                                                            |                                                                     |                                                     |                                                                                          |                                           |                         | 1                                         |                   | İ                                                    |

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support                                                                                                                                                                                                                  |                                          |                                         |                                            |                                               |                                           |                  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------|------------------|
| begi         | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                                                | <b>(a)</b> 2015                          | <b>(b)</b> 2016                         | <b>(c)</b> 2017                            | <b>(d)</b> 2018                               | <b>(e)</b> 2019                           | (f) Total        |
| 1            | Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants.')                                                                                                                                      |                                          |                                         |                                            |                                               | 159,829.                                  | 159,829.         |
| 2            | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                                         |                                          |                                         |                                            |                                               |                                           | 0.               |
| 3            | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                                                 |                                          |                                         |                                            |                                               |                                           | 0.               |
| <b>4 5</b>   | <b>Total.</b> Add lines 1 through 3 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | 0.                                       | 0.                                      | 0.                                         | 0.                                            | 159,829.                                  | 159,829.         |
| 6            | Public support. Subtract line 5 from line 4                                                                                                                                                                                             |                                          |                                         |                                            |                                               |                                           | 159,829.         |
| Sec          | tion B. Total Support                                                                                                                                                                                                                   |                                          |                                         |                                            |                                               |                                           | 137,023.         |
| Cale<br>begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                                                | <b>(a)</b> 2015                          | <b>(b)</b> 2016                         | <b>(c)</b> 2017                            | <b>(d)</b> 2018                               | <b>(e)</b> 2019                           | <b>(f)</b> Total |
| 7            | Amounts from line 4                                                                                                                                                                                                                     | 0.                                       | 0.                                      | 0.                                         | 0.                                            | 159,829.                                  | 159,829.         |
| 8            | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                                                                         |                                          |                                         |                                            |                                               |                                           | 0.               |
| 9            | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                                      |                                          |                                         |                                            |                                               |                                           | 0.               |
| 10           | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.).                                                                                                                                        |                                          |                                         |                                            |                                               |                                           | 0.               |
|              | Total support. Add lines 7 through 10                                                                                                                                                                                                   |                                          |                                         |                                            |                                               |                                           | 159,829.         |
|              | Gross receipts from related activ                                                                                                                                                                                                       | •                                        | •                                       |                                            |                                               | 12                                        | 0.               |
|              | First five years. If the Form 990 is organization, check this box and                                                                                                                                                                   | stop here                                |                                         | rd, fourth, or fifth t                     | ax year as a sectio                           | n 501(c)(3)                               | ► Х              |
| Sec          | tion C. Computation of Pul<br>Public support percentage for 20                                                                                                                                                                          | blic Support P                           | ercentage                               | a 11 anti-man (f)                          |                                               | 14                                        | 0/               |
|              |                                                                                                                                                                                                                                         |                                          |                                         |                                            |                                               |                                           | <u>%</u><br>%    |
|              | 5 Public support percentage from 2018 Schedule A, Part II, line 14                                                                                                                                                                      |                                          |                                         |                                            |                                               |                                           | this box         |
| b            | b 33-1/3% support test—2018. If the organization did not check a box on line 13 or 16a, and line 15 is 33-1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                   |                                          |                                         |                                            |                                               |                                           |                  |
| 17a          | <b>10%-facts-and-circumstances te</b> or more, and if the organization the organization meets the 'facts                                                                                                                                | meets the 'facts-a                       | ind-circumstances                       | s' test, check this                        | box and stop her                              | e. Explain in Part                        | VI how           |
|              | 10%-facts-and-circumstances te<br>or more, and if the organization<br>organization meets the 'facts-an-<br><b>Private foundation.</b> If the organization                                                                               | meets the 'facts-a<br>d-circumstances' t | and-circumstances<br>test. The organiza | s' test, check this<br>tion qualifies as a | box and <b>stop her</b><br>a publicly support | <b>e.</b> Explain in Part ed organization | VI how the▶      |
| .0           | ate roundation. If the organi.                                                                                                                                                                                                          | Lation and not one                       | on a box on line i                      | o, 100, 100, 170,                          | 5. 175, CHOOK UII                             | 5 50X GHG 500 HIS                         |                  |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec    | tion A. Public Support                                                                                                                                                   |                  |                          | ,                    |                      |                     |           |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|----------------------|----------------------|---------------------|-----------|
| Calend | dar year (or fiscal year beginning in) 🕨                                                                                                                                 | <b>(a)</b> 2015  | <b>(b)</b> 2016          | <b>(c)</b> 2017      | <b>(d)</b> 2018      | <b>(e)</b> 2019     | (f) Total |
|        | Gifts, grants, contributions,<br>and membership fees<br>received. (Do not include<br>any 'unusual grants.')                                                              |                  |                          |                      |                      |                     |           |
|        | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                  |                          |                      |                      |                     |           |
| 3      | Gross receipts from activities that are not an unrelated trade or business under section 513.                                                                            |                  |                          |                      |                      |                     |           |
| 4      | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                         |                  |                          |                      |                      |                     |           |
| 5      | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                  |                          |                      |                      |                     |           |
|        | <b>Total.</b> Add lines 1 through 5 Amounts included on lines 1, 2, and 3 received from disqualified persons                                                             |                  |                          |                      |                      |                     |           |
| b      | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year.          |                  |                          |                      |                      |                     |           |
| С      | Add lines 7a and 7b                                                                                                                                                      |                  |                          |                      |                      |                     |           |
|        | Public support. (Subtract line 7c from line 6.)                                                                                                                          |                  |                          |                      |                      |                     |           |
| Sec    | tion B. Total Support                                                                                                                                                    |                  |                          |                      |                      |                     |           |
|        | dar year (or fiscal year beginning in) ►                                                                                                                                 | <b>(a)</b> 2015  | <b>(b)</b> 2016          | <b>(c)</b> 2017      | <b>(d)</b> 2018      | <b>(e)</b> 2019     | (f) Total |
|        | Amounts from line 6                                                                                                                                                      |                  |                          |                      |                      |                     |           |
| b      | rents, royalties, and income from similar sources                                                                                                                        |                  |                          |                      |                      |                     |           |
|        | Add lines 10a and 10b                                                                                                                                                    |                  |                          |                      |                      |                     |           |
| 12     | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                          |                  |                          |                      |                      |                     |           |
|        | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                    |                  |                          |                      |                      |                     |           |
|        | First five years. If the Form 990 organization, check this box and                                                                                                       | stop here        |                          | nd, third, fourth, o | or fifth tax year as | a section 501(c)(3) | )         |
|        | tion C. Computation of Pul                                                                                                                                               |                  |                          |                      |                      |                     |           |
|        | Public support percentage for 20                                                                                                                                         | •                | •                        |                      | •                    |                     | %         |
|        | Public support percentage from 2                                                                                                                                         |                  |                          |                      |                      |                     | %         |
|        | tion D. Computation of Inv                                                                                                                                               |                  |                          |                      |                      |                     |           |
|        | Investment income percentage for                                                                                                                                         | •                | • • •                    | -                    |                      |                     | %         |
| 18     | Investment income percentage fi                                                                                                                                          |                  |                          |                      |                      |                     | 0/0       |
|        | <b>33-1/3% support tests—2019.</b> If t is not more than 33-1/3%, check <b>33-1/3% support tests—2018.</b> If t                                                          | this box and sto | <b>p here.</b> The organ | ization qualifies    | as a publicly supp   | orted organization. |           |
| J      | line 18 is not more than 33-1/3%                                                                                                                                         |                  |                          |                      |                      |                     |           |
| 20     | Private foundation. If the organiz                                                                                                                                       |                  | -                        |                      |                      |                     |           |

## Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents? If 'No,' describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                | 1   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                             | 2   |     |    |
| За  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                               | 3a  |     |    |
| b   | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                           | 3b  |     |    |
| c   | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If 'Yes,' explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                    | 3с  |     |    |
| 4a  | Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked 12a or 12b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                 | 4a  |     |    |
| b   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If 'Yes,' describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                        | 4b  |     |    |
| C   | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                           | 4c  |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |     |    |
| b   | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         | 5b  |     |    |
| c   | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                | 5c  |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If 'Yes.' provide detail in <b>Part VI</b> .                                                         | 6   |     |    |
| _   | 3 · 3 · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                           | 7   |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                     | 8   |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))?  If 'Yes,' provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                     | 9a  |     |    |
| b   | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If 'Yes,' provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                         | 9b  |     |    |
| c   | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If 'Yes,' provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                              | 9c  |     |    |
| l0a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations)? If 'Yes,' answer 10b below.                                                                                                                                                                                                                                                                                                                                   | 10a |     |    |
| b   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                          | 10b |     |    |

| Pa  | rt IV                                    | Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |         |          |
|-----|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|
| 11  | ⊔ac                                      | the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Yes     | No       |
|     |                                          | rson who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |         |          |
|     |                                          | erning body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11a    |         |          |
|     | <b>b</b> A far                           | mily member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11b    |         |          |
|     | <b>c</b> A 35                            | % controlled entity of a person described in (a) or (b) above? If 'Yes' to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11c    |         |          |
| Sec | ction                                    | B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |         |          |
|     | D: 1 11                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | Yes     | No       |
| 1   | or ele<br><b>Part</b><br>If the<br>direc | he directors, trustees, or membership of one or more supported organizations have the power to regularly appoint ect at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in 'VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. e organization had more than one supported organization, describe how the powers to appoint and/or remove ctors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, lied to such powers during the tax year. | 1      |         |          |
| 2   | Did t<br>that<br>bene                    | the organization operate for the benefit of any supported organization other than the supported organization(s) operated, supervised, or controlled the supporting organization? If 'Yes,' explain in <b>Part VI</b> how providing such efit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the porting organization.                                                                                                                                                                                                                                                           | 2      |         |          |
| Sec | - ' '                                    | C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |         | <u> </u> |
|     |                                          | 71 11 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | Yes     | No       |
| 1   | of ea                                    | e a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees ach of the organization's supported organization(s)? If 'No,' describe in <b>Part VI</b> how control or management of the porting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                   | 1      |         |          |
| Sec | ction                                    | D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |          |
|     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | Yes     | No       |
| 1   | orga<br>year                             | the organization provide to each of its supported organizations, by the last day of the fifth month of the inization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the inization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                       | 1      |         |          |
| 2   | orga                                     | e any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported inization(s) or (ii) serving on the governing body of a supported organization? If 'No,' explain in <b>Part VI</b> how organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                        | 2      |         |          |
| 3   | voice<br>all ti                          | eason of the relationship described in (2), did the organization's supported organizations have a significant e in the organization's investment policies and in directing the use of the organization's income or assets at mes during the tax year? If 'Yes,' describe in <b>Part VI</b> the role the organization's supported organizations played his regard.                                                                                                                                                                                                                                                                   | 3      |         |          |
| Sec | ction                                    | E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |         |          |
| 1   | Chec                                     | ck the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |         |          |
|     |                                          | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |         |          |
|     | 믐                                        | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |         |          |
|     | =                                        | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ารtruc | tions). |          |
|     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |         |          |
| 2   | Activ                                    | vities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | Yes     | No       |
| i   | supp<br><b>orga</b><br>resp              | substantially all of the organization's activities during the tax year directly further the exempt purposes of the orted organization(s) to which the organization was responsive? If 'Yes,' then in <b>Part VI identify those supported</b> anizations and explain how these activities directly furthered their exempt purposes, how the organization was consive to those supported organizations, and how the organization determined that these activities constituted stantially all of its activities.                                                                                                                       | 2a     |         |          |
|     | the o                                    | the activities described in (a) constitute activities that, but for the organization's involvement, one or more of organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for organization's position that its supported organization(s) would have engaged in these activities but for the anization's involvement.                                                                                                                                                                                                                                                         | 2b     |         |          |
| 3   | Pare                                     | ent of Supported Organizations. <i>Answer (a) and (b) below.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |         |          |
| i   | <b>a</b> Did t<br>each                   | the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3a     |         |          |
|     | <b>b</b> Did t<br>supp                   | he organization exercise a substantial degree of direction over the policies, programs, and activities of each of its ported organizations? If 'Yes,' describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                                                                                                                                | 3b     |         |          |

| Sche | dule A (Form 990 or 990-EZ) 2019 THE THRIVE NETWORK                                                                                                                                                      |         | 38-40                                            | 168622                              | Page   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-------------------------------------|--------|
| Par  | t V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga                                                                                                                                       | anizati |                                                  |                                     |        |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying trus instructions. All other Type III non-functionally integrated supporting organization                                | t on No | v. 20, 1970 (explain ir<br>t complete Sections A | n Part VI). <b>Se</b><br>through E. | е      |
| Sec  | tion A — Adjusted Net Income                                                                                                                                                                             |         | (A) Prior Year                                   | (B) Curre<br>(optio                 |        |
| 1    | Net short-term capital gain                                                                                                                                                                              | 1       |                                                  |                                     |        |
| 2    | Recoveries of prior-year distributions                                                                                                                                                                   | 2       |                                                  |                                     |        |
| 3    | Other gross income (see instructions)                                                                                                                                                                    | 3       |                                                  |                                     |        |
| 4    | Add lines 1 through 3.                                                                                                                                                                                   | 4       |                                                  |                                     |        |
| 5    | Depreciation and depletion                                                                                                                                                                               | 5       |                                                  |                                     |        |
| 6    | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6       |                                                  |                                     |        |
| 7    | Other expenses (see instructions)                                                                                                                                                                        | 7       |                                                  |                                     |        |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8       |                                                  |                                     |        |
| Sec  | tion B — Minimum Asset Amount                                                                                                                                                                            |         | (A) Prior Year                                   | (B) Curre<br>(optio                 |        |
| 1    | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |         |                                                  |                                     |        |
| а    | Average monthly value of securities                                                                                                                                                                      | 1a      |                                                  |                                     |        |
| b    | Average monthly cash balances                                                                                                                                                                            | 1b      |                                                  |                                     |        |
| C    | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c      |                                                  |                                     |        |
| c    | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d      |                                                  |                                     |        |
| e    | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                                                                                            |         |                                                  |                                     |        |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2       |                                                  |                                     |        |
| 3    | Subtract line 2 from line 1d.                                                                                                                                                                            | 3       |                                                  |                                     |        |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                          | 4       |                                                  |                                     |        |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5       |                                                  |                                     |        |
| 6    | Multiply line 5 by .035.                                                                                                                                                                                 | 6       |                                                  |                                     |        |
| 7    | Recoveries of prior-year distributions                                                                                                                                                                   | 7       |                                                  |                                     |        |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8       |                                                  |                                     |        |
| Sec  | tion C — Distributable Amount                                                                                                                                                                            |         |                                                  | Curren                              | t Year |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1       |                                                  |                                     |        |
| 2    | Enter 85% of line 1.                                                                                                                                                                                     | 2       |                                                  |                                     |        |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3       |                                                  |                                     |        |

**Distributable Amount.** Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

4 5

6

7 BAA

4 Enter greater of line 2 or line 3.

5 Income tax imposed in prior year

Schedule A (Form 990 or 990-EZ) 2019

| 00.100010 / 1 (1 0 | 555 5. 555 ==, =5.5     | IL IIIKI VL NLIWOKK             | JU -                             |
|--------------------|-------------------------|---------------------------------|----------------------------------|
| Part V Tv          | pe III Non-Functionally | Integrated 509(a)(3) Supporting | <b>Organizations</b> (continued) |

| Sec | tion D – Distributions                                                                                                                             | Current Year |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1   | Amounts paid to supported organizations to accomplish exempt purposes                                                                              |              |
| 2   | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              |              |
| 3   | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                              |              |
| 4   | Amounts paid to acquire exempt-use assets                                                                                                          |              |
| 5   | Qualified set-aside amounts (prior IRS approval required)                                                                                          |              |
| 6   | Other distributions (describe in Part VI). See instructions.                                                                                       |              |
| 7   | Total annual distributions. Add lines 1 through 6.                                                                                                 |              |
| 8   | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. |              |
| 9   | Distributable amount for 2019 from Section C, line 6                                                                                               |              |
| 10  | Line 8 amount divided by line 9 amount                                                                                                             |              |

| Section E — Distribution Allocations (see instructions)                                                                                                                         | (i)<br>Excess<br>Distributions | (ii)<br>Underdistributions<br>Pre-2019 | (iii)<br>Distributable<br>Amount for 2019 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2019 from Section C, line 6                                                                                                                          |                                |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2019 (reasonable cause required — explain in Part VI). See instructions.                                                       |                                |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2019                                                                                                                               |                                |                                        |                                           |
| <b>a</b> From 2014                                                                                                                                                              |                                |                                        |                                           |
| <b>b</b> From 2015                                                                                                                                                              |                                |                                        |                                           |
| <b>c</b> From 2016                                                                                                                                                              |                                |                                        |                                           |
| <b>d</b> From 2017                                                                                                                                                              |                                |                                        |                                           |
| <b>e</b> From 2018                                                                                                                                                              |                                |                                        |                                           |
| f Total of lines 3a through e                                                                                                                                                   |                                |                                        |                                           |
| <b>g</b> Applied to underdistributions of prior years                                                                                                                           |                                |                                        |                                           |
| h Applied to 2019 distributable amount                                                                                                                                          |                                |                                        |                                           |
| i Carryover from 2014 not applied (see instructions)                                                                                                                            |                                |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                             |                                |                                        |                                           |
| 4 Distributions for 2019 from Section D, line 7: \$                                                                                                                             |                                |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                  |                                |                                        |                                           |
| <b>b</b> Applied to 2019 distributable amount                                                                                                                                   |                                |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                   |                                |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2019, if any.<br>Subtract lines 3g and 4a from line 2. For result greater than<br>zero, explain in Part VI. See instructions. |                                |                                        |                                           |
| <b>6</b> Remaining underdistributions for 2019. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                       |                                |                                        |                                           |
| 7 Excess distributions carryover to 2020. Add lines 3j and 4c.                                                                                                                  |                                |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                          |                                |                                        |                                           |
| a Excess from 2015                                                                                                                                                              |                                |                                        |                                           |
| <b>b</b> Excess from 2016                                                                                                                                                       |                                |                                        |                                           |
| c Excess from 2017                                                                                                                                                              |                                |                                        |                                           |
| d Excess from 2018                                                                                                                                                              |                                |                                        |                                           |
| e Excess from 2019                                                                                                                                                              |                                |                                        |                                           |
|                                                                                                                                                                                 |                                |                                        |                                           |

BAA

Schedule A (Form 990 or 990-EZ) 2019

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

TEEA0408L 07/03/19

### **SCHEDULE O** (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

2019

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

THE THRIVE NETWORK

► Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

Employer identification number

38-4068622

|                                                                                   | FORM 990-EZ, PART I, LINE 16                                                                                                       |         |                                                         |  |  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|--|--|--|
|                                                                                   | ADVERTISING AND PROMOTION BUSINESS REGISTRATION FEE COMPANY EVENTS INSURANCE LEADERSHIP TRAINING OPERATING SYSTEMS SUPPLIES TRAVEL | \$      | 20,807.<br>610.<br>220.<br>783.<br>320.<br>118.<br>181. |  |  |  |
|                                                                                   | WEBSITE TOTAL                                                                                                                      | \$      | 3,809.<br>28,005.                                       |  |  |  |
|                                                                                   | FORM 990-EZ, PART III - ORGANIZATION'S PRIMARY EXEMPT PURPOSE                                                                      |         |                                                         |  |  |  |
|                                                                                   | TO TRAIN AND EQUIP RESIDENTS IN SOUTHEAST COLORADO SPRINGS WITH AN ENTI                                                            | REPRENE | URIAL                                                   |  |  |  |
|                                                                                   | MINDSET AND SKILLS.                                                                                                                |         |                                                         |  |  |  |
|                                                                                   | FORM 990-EZ, PART III, LINE 28 - STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS                                                      |         |                                                         |  |  |  |
|                                                                                   | WEEKLY CLASS INSTRUCTION ON BUSINESS CREATION, INCUBATION, AND ACCELERATION,                                                       |         |                                                         |  |  |  |
| INDIVIDUALIZED BUSINESS COACHING, BUSINESS CONSULTATION SERVICES, ENTREPRENEURIAL |                                                                                                                                    |         |                                                         |  |  |  |
|                                                                                   | MENTORING PROGRAM, ENTREPRENEURIAL NETWORKING PROGRAM, COMMUNITY-BASED I                                                           | MARKETI | NG                                                      |  |  |  |
|                                                                                   | EVENTS FOR LOCAL BUSINESS GROWTH, AND ONGOING BUSINESS SUPPORT SERVICES                                                            | S       |                                                         |  |  |  |
|                                                                                   | FORM 990-EZ, PART V - REGARDING TRANSFERS ASSOCIATED WITH PERSONAL BENEFIT                                                         | CONTRA  | CTS                                                     |  |  |  |
|                                                                                   | (A) DID THE ORGANIZATION, DURING THE YEAR, RECEIVE ANY FUNDS, DIRECTLY                                                             | Y OR    |                                                         |  |  |  |
|                                                                                   | INDIRECTLY, TO PAY PREMIUMS ON A PERSONAL BENEFIT CONTRACT?                                                                        |         | NO                                                      |  |  |  |
|                                                                                   | (B) DID THE ORGANIZATION, DURING THE YEAR, PAY PREMIUMS, DIRECTLY OR                                                               |         |                                                         |  |  |  |
|                                                                                   | TNDTDEGMIN ON A DEDGONAL DENEETH GOVERNAGEO                                                                                        |         | 170                                                     |  |  |  |

INDIRECTLY, ON A PERSONAL BENEFIT CONTRACT?....

NO